**Appendix - Ix**

**Mandatory Public Disclosure**

1. **General information.**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Information**  | **Details**  |
| **01** |  **Name of the School**  | **Minto Circle English Medium (Senior Secondary) School Allouchi Bagh Srinagar.** |
| **02** | **Affiliation No.** | **730079** |
| **03** | **School Code**  | **23576** |
| **04** | **Complete Address with pincode** | **Allouchi Bagh Near Khadi Mill Srinagar Kashmir 190001** |
| **05** | **Principal Name** **and Qualification**  | **1.Ms. Samina Roohi** **BSc/B.Ed**  |
| **06** | **School Email ID** | **info@mintocircleschool.com** |
| **07** | **Contact Details** **(Landline / Mobile )** | **0194-2313530,2313460** |
|  |  |  |

**B. Upload documents:-**

**C. upload documents :-**

**Result class X**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Year** | **No. of Reg. students** | **No. of the students passed** | **Pass %age** |
| **1** | **2022-23** | **74** | **74** | **100** |
| **2** | **2023-24** | **56** | **56** | **100** |
| **3** | **2024-25** | **75** | **75** | **100** |

**Result class XII**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Year** | **No. of Reg. students** | **No. of the students passed** | **Pass %age** |
| **1** | **2022** | **32** | **32** | **100** |
| **2** | **2023** | **50** | **50** | **100** |
| **3** | **2024** | **23** | **23** | **100** |

**D. Staff (Teaching)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Information**  | **Details**  |
| **01** |  **Principal**  | **01** |
| **02** | **Total number of teachers** | **46** |
|  | **PGT** | **14** |
|  | **TGT** | **13** |
|  | **PRT** | **16** |
|  | **NTT** | **03** |
| **03** | **Teachers section Ratio** | **25:1** |
| **04** | **Details of Special educator**  | **01** |
| **05** | **Details of counselor and wellness teachers**  | **01** |
|  |  |  |

**E. School infrastructure.**

|  |  |  |
| --- | --- | --- |
| **S.no** | **Information**  | **Details**  |
| **01** | **Total campus area of the school(in square mtr).** | **8923** |
| **02** | **No. and size of the class room**  | **49 (40.13 SQ MTR)** |
| **03** | **No. and size of laboratories including computer-labs ( in SQ Mtr.** | **07** |
| **04** | **Internet facility (Y/N)** | **Yes**  |
| **05** | **No. of Girls Toilets**  | **08** |
| **06** | **No. of Boys Toilets**  | **08** |
| **07** | **Link of you tube video of the Inspection of school covering the infrastructure of the school.** | **https:/youtube.com/watch?v=shayiJWsByg** |