

# OFFICE OF THE HEALTH OFFICER (REGISTRAR BIRTHS AND DEATHS) SRINAGAR MUNICIPAL CORPORATION



No.SMC/PS/HO/567

Dated: 08 11/2024

### To Whom It May Concern

The undersigned along with the team visited "MINTO CIRCLE SCHOOL, S/A-ALLOUCHI BAGH, SRINAGAR." and had a detailed inspection of all the aspects of the school.

The infrastructure (Classrooms, Laboratory Rooms, Lavoratories, Sports and Extra Curricular spaces) was upto the mark.

The Health Bay/Care centre was examined and found quite satisfactory.

Safety managements regarding Fire accidents, Earthquakes or other natural mishaps were scrutinized. On enquiring about the mock drills for disasters, staff and administration said that these were conducted periodically. They were also advised to pass on the training to children also.

Drinking water facalities and others like sanitation was found satisfactory.

Therefore with regard to above, a No Objection Certificate is hereby granted to this school which shall stand valid for a period of one year w.e.f the date of issuance of this N.O.C.

Also the undersigned might conduct any surprise visit at any period of time and as and when desired to assess the maintainance of the similar standards.

In case of any genuine complaints received by the u/s, the NOC issued shall be treated as cancelled.

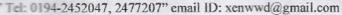
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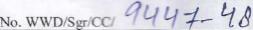
Srinagar Municipal Corporation.



### Govt. of U.T. of Jammu & Kashmir

## Office of the Executive Engineer Water Works Division Srinagar Tel: 0194-2452047, 2477207" email ID: xenwwd@gmail.com





Dated: (2) - 03 - 2025



### TO WHOM IT MAY CONCERN

This is to certify that Minto Circle English Medium (Senior Secondary), located at Alouchi Bagh, Srinagar, is registered with this division under PPC No. 91323 and holds Consumer ID: 0202010132228.

The school receives its water supply from the Sukhnag Water Treatment Plant, which ensures the provision of potable water up to the gate i.e., entrance point of the school. The water supplied to the institution is treated for its safe consumption by general masses as per prescribed quality standards.

This Water Quality Certificate is being issued upon the request of the applicant made vide No. 1419/MCHS/25 dated 11-03-2025 for official purposes.

#### Copy to the: -

- 1. Assistant Ex. Engineer Doodhganga Sub Div. WWD Sgr. for information and follow up action. This is with reference to her letter No. quoted above.
- 2. Principal Minto Circle English Medium Senior Secondary r/o Alouchi Bagh, Sgr. for information.
- 3. Office records.